



# CAC's Bulletin for Sunday, February 14, 2010

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## Last Sunday

Pastor Joseph preached a message entitled "Hold On, Let Go" using Genesis 11:26 - 12:4. Abram's father, Terah, had three sons (Abram, Nahor, and Haran). He outlived one of them. Terah had to bury his son named Haran while they were all still living in Ur of the Chaldees. Before he died, Haran had a son named Lot. God had told Abram to leave Ur with his family. Genesis 11:31 tells this about how they left: "Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there." Let's consider what little is known about Terah. He obviously had done some things right in how he raised Abram, because he instilled into him a sense of character that allowed Abram to rise above the false religions and false values of the culture of Ur, and to be able to hear and recognize the voice of God when he heard it. Also, Terah himself heeded the word of God by leaving Ur with them. He seems to have been on target in his values and lifestyle, but Terah perhaps suffered a "hang up" regarding the untimely demise of his son, Haran. Life prepares us to bury our parents, but not to bury a child. There is a sense of unfairness in that. It is little wonder that instead of passing on through the area known as Haran (the same name as his son who had died), Terah caused them all to settle there. Instead of going all the way to the land of Canaan, Terah got stuck in Haran. We don't know if he named a place after his dead son or happened on a place of the same name. They all lived there until Terah died. Afterward Abram took the family to Canaan. So much about Terah was worth holding onto, but part of Terah's hang-ups needed to be let go. There is great wisdom in discerning what part of our elders' lifestyle can be let go, and what part should be held onto. In the midst of a call of God upon us to abandon all that is worldly in our wicked, post-modern culture, let's not throw the baby out with the bath water by despising godly traditions and values handed to us by our parents and Apostolic forefathers. Discern what is to be released and let go of it, while discerning that which is good, so we can hold on to it. Holiness, modesty, gender distinction, tongues as the Pentecostal evidence of the Holy Ghost, Jesus name in water baptism, the essentiality of both water and Spirit in the New Birth, etc, are all precious truths that we must hold onto. If our forefathers had any convictions that served their day yet don't find a permanent place of support from the Scriptures, carefully let them go if you can. However, respect the past, and be careful not to tear down a wall if you don't know why and how it was built. Also, respect the convictions of others who may have not let go. Romans 12:9 says "Love must be sincere. Hate what is evil; cling to what is good."

Natural Birthdays	Spiritual Birthdays	Anniversaries
<i>Sis Carol Moneypenny (2/14)</i>	<i>Bro. Jacob Sutton (1/20/2008)</i>	<i>None to be announced.</i>
<i>Alanna Claypool(2/15)</i>	<i>Bro. Jared Sutton (1/20/2008)</i>	
<i>Kayla Norman (2/16)</i>	<i>Sis. Nancy Starkey (2/1/1958)</i>	
<i>Elder David Harris (2/16)</i>	<i>Bro. Don Tucker (2/7/1965)</i>	
<i>Sis. Tracy Jones (2/18)</i>	<i>Sis. Betty Murphy (2/8/1949)</i>	
<i>Sis. Kesalin Harris (2/19)</i>	<i>Sis. Delores Tucker (2/11/1965)</i>	
	<i>Elder Lorren Godwin (2/16/1975)</i>	

Fun!	Kiddie Corner	Jacob & Rachel Maze
		<p>Jacob worked seven years for Rachel. Please don't take that long in helping him get to her.</p>
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## Announcements / Events / Ministry Opportunities

- CAC's radio broadcast, **Voice of Truth, on WAJR 103.3 FM**, can be heard twice on Sundays, at 11:30am, and again at 11pm. **Today: Creation Seminar**
- Feb 26, 7:30pm - Section 3 S.O.C. Event at Calvary Apostolic Church, Elizabeth, WV. This is not just a "for kids" rally, nor just a "fundraiser" rally. They have 3 levels happening: (1) For Kids: Bro Leslie Clutter (Children's Evangelist) (2) For Sunday School Teachers: Session entitled "21st Century Children" by Sis Holly Seebaugh (BA degree) and Alexis Seebaugh (BA degree and MA degree in Education). Topics: "Student Learning Styles", "Age Appropriate Activities", "Resources for Extra Information and Activities" and (3) For Pastors: Session entitled "When CPS Comes to Church" by Michael Seebaugh, who works for CPS. Topics: "Handling CPS Families/Issues", "Handling CPS Referrals", "CPS Workers/Policy" — This is an excellent opportunity for us. We ought to get as many of our people to go as possible.
- Feb. 27 at 7pm – **CAC Prayer Meeting.**
- March 5, 7:30pm – **Section 1 Rally at CAC.** Guest speaker: David Bounds
- April 9-10 – **Soulwinning & Church Planting with Jerald Staten at CAC.** Registration is #10. Please pre-register online at [www.cac.us.com/event](http://www.cac.us.com/event)

## Fun! Bible Trivia

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**According to Old Testament law, if you were caught stealing an ox, what was the punishment?**  
**When Abraham sent his servant to find a wife for Isaac, where did he find her?**

Submit your answer to Sis Rhonda at: [news@cac.us.com](mailto:news@cac.us.com) — See last week's answers on back.

The answer to last week's easier question: a ram caught in a thicket (found in Genesis 22:13). The answer to last week's main trivia question is fairly complex. See details below: The four canonical Gospels report four separate cases of Jesus healing the blind. The Gospel of Mark [8:22-26] is the only place that tells of Jesus healing the blind man in Bethsaida. Of the three synoptic Gospels (which are Matthew, Mark, and Luke) each tells of Jesus healing the blind near Jericho, as He passed through that town, shortly before His passion. The Gospel of Mark [10:46-52] tells only of a man named Bartimaeus being present and healed, as Jesus left Jericho, making him one of the few named people to be cured by Jesus. The Gospel of Matthew [20:29-34] tells of two blind men healed outside of Jericho, but gives no names. The Gospel of Luke [18:35-43] tells of two unnamed blind men healed when Jesus approached Jericho. The three synoptic Gospels state that Jesus met a blind beggar (Mark gives the name: bar-Timai or son of Timai) who identified Jesus as the Jewish Messiah; Jesus said that the man's faith has healed him, and he "received his sight" and was allowed to follow Jesus. The Gospel of Matthew [9:27-31] also reports of Jesus healing two blind men in Galilee, at some earlier time, who also called him "Son of David." Jesus touched their eyes and restored their sight. The Gospel of John [9:1-12] tells of the healing a man blind from birth. The event took place during the Festival of Tabernacles, about six months before the Lord's passion. Jesus stated that the man's blindness was not because either the man or his parents sinned. Jesus mixed spittle with dirt to make a mud mixture, which he placed in the man's eyes. Jesus then asked the man to wash his eyes in the Pool of Siloam. This done, the man's sight returned.

**Fun! HUMOR** Send in your funny stories to [news@cac.us.com](mailto:news@cac.us.com)

Four-year-old Sam loved candy almost as much as his mom Sally did. He and Daddy had given her a beautiful heart-shaped box of chocolates for Valentine's Day. A few days later Sam was eyeing it, wishing to have a piece of it. As he reached out to touch one of the big pieces, Sally said to him, "If you touch it, then you have to eat it. Do you understand?"

"Oh, yes" he said, nodding his head. Suddenly his little hand patted the tops of all the pieces of candy. "Now I can eat them all."

A couple drove down a country road for several miles, not saying a word. An earlier discussion had led to an argument and neither of them wanted to concede their position. As they passed a barnyard of mules, goats and pigs, the husband asked sarcastically, "Relatives of yours?" "Yep," the wife replied, "in-laws."

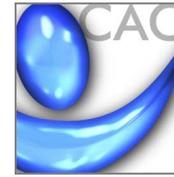
Special Prayer Requests		Featured Verse
<ul style="list-style-type: none"> <li>• Sis. Helen Sandy</li> <li>• Sis. Renee Bargo</li> <li>• Bro. Jim Starkey</li> <li>• Sis. Mary Barberio</li> </ul>	<ul style="list-style-type: none"> <li>• Sis. Shirley Cole</li> <li>• Sis. Mary Snelson</li> <li>• Sis. Mary Harris</li> <li>• Sis. Betty Murphy</li> </ul>	<p>"Greater love hath no man than this, that a man lay down his life for his friends." (John 15:13)</p>

Did we miss something? Please let Sis. Rhonda Moore know: [news@cac.us.com](mailto:news@cac.us.com)



**Christian Apostolic Church • Clarksburg, WV**

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**Christian Apostolic Church**  
 Community of the Redeemed

**Today: Take Your Sweetie Out for Valentine's Day!**



"Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails" (1 Corinthians 13:4-8a NIV).